

**NORTH DAKOTA DEPARTMENT OF CAREER AND TECHNICAL EDUCATION**  
**Family and Consumer Sciences**

DUE: September 8, 2006

School \_\_\_\_\_

Instructor(s) \_\_\_\_\_

## TENTATIVE INSTRUCTIONAL PLAN FOR FAMILY AND CONSUMER SCIENCES CLASSES, 2006-2007

Indicate the planned length of each unit by drawing a vertical line. Units from each of the concepts of Family and Consumer Sciences must be taught in comprehensive courses. Include middle level Family and Consumer Sciences and any health courses you teach. **If you teach a class on interactive television, indicate this by adding "ITV" to the course title (for example--Family Living (ITV)).**

NOTE: Curriculum maps or the course outlines you prepare for use within your school are the preferred forms for submitting this information.

Class	August 14 – 21 – 28	September 4 – 11 – 18 – 25	October 2 – 9 – 16 – 23 – 30	November 6 – 13 – 20 – 27	December 4 – 11 – 18 – 25
COURSE TITLE:					
GRADE LEVEL:					
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Class	January 1 – 8 – 15 – 22 – 29	February 5 – 12 – 19 – 26	March 5 – 12 – 19 – 26	April 2 – 9 – 16 – 23 – 30	May 7 – 14 – 21 – 28
COURSE TITLE:					
GRADE LEVEL:					
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GRADE LEVEL:					

My preparation/conference period during first semester is from \_\_\_\_ a.m./p.m. to \_\_\_\_ a.m./p.m. \_\_\_\_ CST \_\_\_\_ MST

My preparation/conference period during second semester is from \_\_\_\_ a.m./p.m. to \_\_\_\_ a.m./p.m. \_\_\_\_ CST \_\_\_\_ MST

Dates of spring break, if any

Last day of school